

# Pentecost Sunday

## **Pentecost Sunday**



All of us have been baptized into one and the same Spirit; let us live, the, by the Spirit! That same Spirit, the Advocate, who “renews the face of the earth”, was given as gift to the disciples to strengthen them to go forth in the name of the Lord, and to obtain forgiveness of sins.



### *Respect Life*

*That the Holy Spirit may guide government and religious leaders in their decisions affecting protection of all human life. - We pray to the Lord...*

### **Parish Prayer List:**

Dale Boler, Thelma Bonnette, Mary D. Brignac, Pat Corkern, Andy Daley, Merle Daley, Donald DeBouchel, Jr., Alice deLeon, Gary Duncan, Madeline Fischer, Mariana Focier, Rita Herring, Aline Hymel, Tim Johnson, Perry Keen, Catherine LeMoine, Keith Lott, Anne Martin, Lou Ann Mayfield, Marie Mizell, Ben Nevers, Marty Paige, Bruce Phares, Kasey Pittman, Tommie Jean Rayburn, Wayne Rhoden, McKenna Scroggs, Shelia Singletary, Shelia Smith, Jason Smith, Andy Stewart, Phillip Talley, Tillman Stogner, Jan Strickland, Travis Thomas, John Russo, Paul Reev, Donnie Smith, Keith Vince, Dub Watts, Camille White, Shirley Wheat, Diana Thibodeaux, Hannah Wascom, Sharon Williams

### Congratulations to the Annunciation

Catholic School

Class of 2018:

**William Joseph  
Culpepper  
Molly Angeline Gallaspy  
Abigail Rose Knight  
Seth Michael McClendon  
Gabrielle Alexandra  
O'Keefe  
Sydney Lynn Penny**

### A Stewardship Moment

#### **Pentecost Sunday**

Today we celebrate the gift of the Holy Spirit, the birth of the Church and the beginning of its mission in the world. Pentecost Sunday reminds us that our lives are filled with the Holy Spirit and God has accomplished creative things in us through this gift. We have been entrusted with this great gift of the Holy Spirit. Now is a good time to ask: Are we being good stewards of this gift? What creative things have we done to glorify God's accomplishments in us?

### Congratulations and Best Wishes to our Parish's Graduating Seniors:

**Ana Aguilar**, Bogalusa High School  
**Vania Aguilar**, Ben's Ford School  
**Joseph Ezell**, Pope John Paul II  
**Cami Flocke**, Covington High School  
**Connor Gibson**, Franklinton High School  
**Gustavo Ramos**, Bogalusa High School  
**Kennedy Robert**, Saint Scholastica  
**James Stevenson**, Pope John Paul II  
**Alexis Temples**, Covington High School

### Annunciation Catholic School

Everyone is invited to the ACS Kindergarten End of Year Program on Wednesday, May 23 at 9:30. This will be the last day for Kindergarten students to attend.

Monday, May 28<sup>th</sup> is Records Day for ACS staff. Students do not attend.

End of Year Awards Program for grades 1-6 will take place in church at 9:00 on Wednesday, May 30<sup>th</sup>. School will be dismissed at 11:00 for summer break. The ACS office will be open from 9:00-12:00 through June 15<sup>th</sup>.

### AD SERVIAM: Serving Our Country

A. Allison, M. Arceneaux, E. Brumfield, T. Corkern, V. Corkern, B. Duncan, S. Gomez, E. Holmes, A. Knight, L. Liebman, A. Miller, A. Patterson, C. Reviere, L. Robert, K. Root, J. Scroggs, G. Singletary, C. Wascom

### Mass Schedule

<b>Monday</b>	<b>(May 21, 2018)</b>
8:00 AM	Comm. Service – Chapel
3:00 PM	Rosary – Chapel
6:00 PM	Italian Club Meeting
<b>Tuesday</b>	<b>(May 22, 2018)</b>
8:00 AM	Mass – Church
<b>Wednesday</b>	<b>(May 23, 2018)</b>
8:00 AM	Mass – Chapel
<b>Thursday</b>	<b>(May 24, 2018)</b>
8:00 AM	Mass – Chapel
<b>Friday</b>	<b>(May 25, 2018)</b>
8:00 AM	Mass – Chapel
<b>Saturday</b>	<b>(May 26, 2018)</b>
3:00 PM	Confessions
4:00 PM	Vigil Mass – Church
<b>Sunday</b>	<b>(May 27, 2017)</b>
8:30 AM	Mass – Church
10:30 AM	Mass – Church
4:30 PM	Confessions ( <i>Spanish</i> )
5:00 PM	Mass in Spanish – Church

# Pentecost Sunday

Annunciation Catholic Church

Bogalusa, Louisiana

May 20 2018

## Weekly Mass Intentions

### Saturday May 19<sup>th</sup> 8:00 PM

Mickey Paduda, EJ and Dody Champagne, John Underwood, Andrew de Leon, Sr., Welfare of Marty Paige, Gloria Holloway, In Honor of the ACS Class of 2018, Bena Rester, Octavia Sansovich

### Sunday May 20<sup>th</sup> 8:30 AM

Earl Hughes, Betty Scroggs, Patty Sue Stevenson, Travis Thomas, Forest Dale Bfoler, Winnie Holloway, Welfare of Debbie Jenkins, Bill and Ann Marie Nielsen, In Thanksgiving to St. Joseph

10:30 AM

Annunciation Catholic Church Parishioners

### Tuesday May 22<sup>nd</sup> 8:00 AM

Octavia Sansovich

### Wednesday May 23<sup>rd</sup> 8:00AM

Lewis Murray, III

### Thursday May 24<sup>th</sup> 8:00 AM

Travis Thomas

### Friday May 25<sup>th</sup> 8:00 AM

Ellie Barker

### Saturday May 26<sup>th</sup> 4:00 PM

Mickey Paduda, EJ and Dody Champagne, John Underwood, Andrew de Leon, Sr., Welfare of Ben Nevers, Mark Boler, Welfare of Marty Paige, Pete Holloway, Octavia Sansovich, Gilbert Landry

### Sunday May 27<sup>th</sup> 8:30 AM

Earl Hughes, Betty Scroggs, Patty Sue Stevenson, Travis Thomas, Forest Dale Boler, Bill and Ann Marie Nielsen, Mark Boler

10:30 AM

Annunciation Catholic Church Parishioners

### Sanctuary Lamp

Our Sanctuary Lamp burns  
in memory of:

**Rev. Fr. Larry  
Pandolfo, O.P.**

## Last Week's Collection

May 5, 2018—May 6, 2018

Loose-Checks and Cash	1,595.00
Envelopes	<u>2,297.00</u>
Total:	\$3,892.00

Funds needed to operate:  
\$6,299.73

**This Week's deficit: \$1,407.73**

*Ascension Sunday* \$1065.00

Thank You for Your Generosity!

## The Future of the Church?

The late 1960s were a time of social, political, and religious upheaval. Revolution was in the air and threatening all the most time-honored traditions and institutions. Then, as now, many were uncertain about the future of the Church. How could the Catholic faith hope to survive in an increasingly secularized world? What would the future of the Church look like? How would the Church function as she lost her political and worldly influence?

In 1969, the young, rising theologian, Joseph Ratzinger, (the future Pope Benedict XVI) was asked about the future of the Catholic church during a radio broadcast. And his answer was profound—as relevant today as it was nearly 50 years ago. Here's what he said:

"The future of the Church can and will issue from those whose roots are deep and who live from the pure fullness of their faith. It will not issue from those who accommodate themselves merely to the passing moment or from those who merely criticize others and assume that they themselves are infallible measuring rods; nor will it issue from those who take the easier road, who sidestep the passion of faith. To put this more positively: The future of the Church, once again as always, will be reshaped by saints, by men, that is, whose minds probe deeper than the slogans of the day, who see more than others see, because their lives embrace a wider reality. Unselfishness, which makes men free, is attained only through the patience of small daily acts of self-denial. By this daily passion, which alone reveals to a man in how many ways he is enslaved by his own ego, by this daily passion and by it alone, a man's eyes are slowly opened. He sees only to the extent that he has lived and suffered. If today we are scarcely able any longer to become aware of God, that is because we find it so easy to evade ourselves, to flee from the depths of our being by means of the narcotic of some pleasure or other. Thus our own

interior depths remain closed to us. If it is true that a man can see only with his heart, then how blind we are!

"How does all this affect the problem we are examining? It means that the big talk of those who prophesy a Church without God and without faith is all empty chatter. We have no need of a Church that celebrates the cult of action in political prayers. It is utterly superfluous. Therefore, it will destroy itself. What will remain is the Church of Jesus Christ, the Church that believes in the God who has become man and promises us life beyond death. The kind of priest who is no more than a social worker can be replaced by the psychotherapist and other specialists; but the priest who is no specialist, who does not stand on the sidelines, watching the game, giving official advice, but in the name of God places himself at the disposal of man, who is beside them in their sorrows, in their joys, in their hope and in their fear, such a priest will certainly be needed in the future.

"Let us go a step farther. From the crisis of today the Church of tomorrow will emerge — a Church that has lost much. She will become small and will have to start afresh more or less from the beginning. She will no longer be able to inhabit many of the edifices she built in prosperity. As the number of her adherents diminishes, so it will lose many of her social privileges. In contrast to an earlier age, it will be seen much more as a voluntary society, entered only by free decision. As a small society, it will make much bigger demands on the initiative of her individual members. But in all of the changes at which one might guess, the Church will find her essence afresh and with full conviction in that which was always at her center: faith in the triune God, in Jesus Christ, the Son of God made man, in the presence of the Spirit until the end of the world. In faith and prayer she will again recognize the sacraments as the worship of God and not as a subject for liturgical scholarship. The Church will be a more spiritual Church.

"And so it seems certain to me that the Church is facing very hard times. The real crisis has scarcely begun. We will have to count on terrific upheavals. But I am equally certain about what will remain at the end: not the Church of the political cult, which is dead already, but the Church of faith. It may well no longer be the dominant social power to the extent that she was until recently; but it will enjoy a fresh blossoming and be seen as man's home, where he will find life and hope beyond death."

